# January 12, 2025 The Baptism of Our Lord



\*Congregation is invited to stand as able

Please be aware that video cameras are in use during our hybrid (combined) Worship Service and that images are being shared with the online participants.

You can receive our weekly email/letter with events and information, ways to grow in faith, opportunities for service and worship, as well as ways to support the ministry of the congregation by submitting your email address to <a href="mailto:office@ststephenlc.org">office@ststephenlc.org</a> or by calling the office at 717-766-2168 and providing your email and/or your mailing address.

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters... the rivers... fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

#### **Announcements**

#### \*Our Mission

We respond to Christ's love by feeding those who hunger in body, mind, and spirit.

#### Prelude

#### Gathering

The Holy Spirit calls us together as the people of God.

## \*Confession and Forgiveness

Blessed be the holy Trinity, one God, our creator, our protector, our wellspring of life. **Amen.** 

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

#### Merciful God.

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways.

Amen.

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.** 

# All Creatures of Our God and King

**PRAISE** 

Words: Francis of Assisi circa 1225. Translated by William H. Draper, 1919.

Music: 'Lasst Uns Erfreuen' from Geistliche Kirchengesäng, Köln, 1623. Setting: Ralph Vaughan Williams, 1906.

copyright: public domain. This score is a part of the Open Hymnal Project, 2005 Revision.



- And thou most kind and gentle Death, Waiting to hush our latest breath, O praise Him! Alleluia! Thou leadest home the child of God, And Christ our Lord the way hath trod.
- Let all things their Creator bless,
   And worship Him in humbleness,
   O praise Him! Alleluia!
   Praise, praise the Father, praise the Son,
   And praise the Spirit, Three in One!

Ps 69:34, Ps 148 8 8 8 8 8 with Alleluias

# \*Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

# \*Kyrie (Congregation)



Help, save, comfort, and de-fend us, gra-cious Lord. A

men.

# \*Canticle of Praise



## \*Prayer of the Day

Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

#### Word

God speaks to us in scripture reading, preaching, and song.

# The First Lesson (Lector)

Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

A reading from the book of the prophet Isaiah, the 43<sup>rd</sup> chapter.

<sup>1</sup> But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup> When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. <sup>4</sup> Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. <sup>5</sup> Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; <sup>6</sup> I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made."

Word of God. Word of Life. Thanks be to God.

Psalm (Cantor)

<sup>1</sup> Ascribe to the <sup>|</sup> LORD, you gods,

ascribe to the LORD glo- 1 ry and strength.

<sup>2</sup> Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

<sup>3</sup> The voice of the LORD is upon the waters; the God of <sup>1</sup> glory thunders;

the LORD is upon the I mighty waters.

<sup>4</sup> The voice of the LORD is a pow- | erful voice; the voice of the LORD is a | voice of splendor.

<sup>5</sup> The voice of the LORD breaks the <sup>1</sup> cedar trees; the LORD breaks the ce- <sup>1</sup> dars of Lebanon:

<sup>6</sup> the Lord makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

<sup>7</sup> The voice <sup>I</sup> of the LORD

bursts forth in I lightning flashes.

<sup>8</sup> The voice of the LORD shakes the wilderness; the LORD shakes the wilder- ness of Kadesh.

<sup>9</sup> The voice of the LORD makes the oak trees writhe and strips the <sup>1</sup> forests bare.

And in the temple of the LORD all are <sup>I</sup> crying, "Glory!"

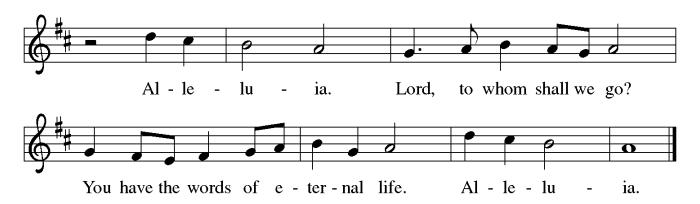
- <sup>10</sup> The LORD sits enthroned a- bove the flood; the LORD sits enthroned as king for- evermore.
- <sup>11</sup>O LORD, give strength <sup>|</sup> to your people; give them, O LORD, the bless- <sup>|</sup> ings of peace.

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

A reading from the Acts of the Apostles, the 8<sup>th</sup> chapter.

Word of God. Word of Life. Thanks be to God.

# \*Gospel Acclamation



\*Gospel Reading Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

A reading from the Gospel according to St. Luke, the 3<sup>rd</sup> chapter. **Glory to You O Lord.** 

The Gospel of the Lord. Praise to You O Christ.

Sermon Rev. Carol Bowman

\*Hymn of the Day

"Brightest and Best"

Hymn#303

<sup>&</sup>lt;sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

<sup>&</sup>lt;sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>&</sup>lt;sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

#### \*Affirmation of Baptism

Let us pray:

Merciful God, we thank you for these siblings in Christ whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your Servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God? I renounce them.

Do you renounce the ways of sin that draw you from God? I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dad.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

To live among God's faithful people,

To hear the word of God and share in the Lord's supper.

To proclaim the good news of God in Christ through word and deed,

To serve all people, following the example of Jesus,

And to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ? **We do, and we ask God to help and guide us.** 

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

## \*Prayers of Intercession

AM: God of Grace, hear our prayer.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

#### A brief silence.

You call us by name and form us. We give thanks for the gift of baptism. Nurture the baptized and equip people sent to proclaim the good news, especially Young Adults in Global Mission and international congregations. God of grace,

hear our prayer.

Your voice sounds over the waters. Speak words of healing over the rivers and lakes, seas and oceans. Heeding your voice, lead us to care for water, and the land and creatures it nourishes. God of grace, hear our prayer.

You give strength to your people. Uphold all who serve the common good. Guide federal and state legislators, city and county officials, judges and juries. Strengthen our resolve to serve all in need. God of grace, hear our prayer.

You are with us in challenging times. Draw near to all who are ill, undergoing treatment, or recovering from surgery. Accompany individuals and families affected by addiction or mental health challenges. Uphold each person as your beloved. God of grace,

hear our prayer.

You draw us into community. Embolden ministries of racial reconciliation, nurture work on behalf of immigrants and refugees, and equip each to use their gifts for the sake of neighbors near and far. God of grace,

hear our prayer.

#### Here other intercessions may be offered.

You grant us peace. Comfort all who grieve. Dwell with us in this life and, at the last, join us with the saints whom you have created, formed, and named. God of grace, hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

#### \*Peace

The Peace of Christ be with you always. **And also with you.** Let us show a sign of that peace!

## Offering

(Please refer to the back of the bulletin for various options to give.)

#### **Anthem**

## \*Doxology

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

# \*Offertory Prayer

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

#### Meal

God feeds us with the presence of Jesus Christ. (Zoom participants—please prepare your elements for communion.)

#### \*The Great Thanksgiving

The Lord be with you. **And also with you.** 

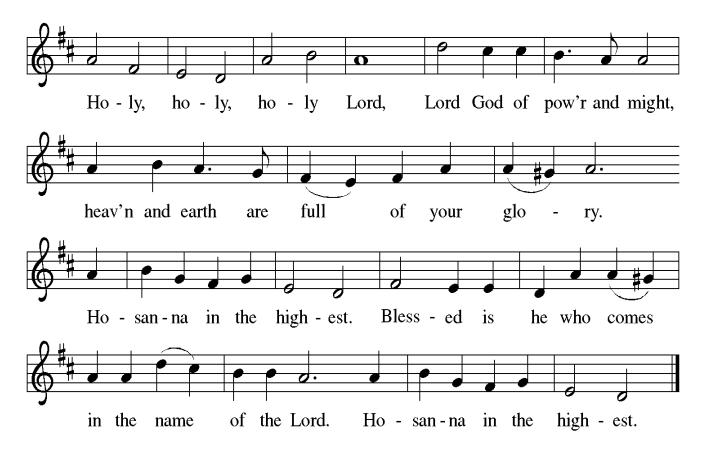
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

# Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

#### Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

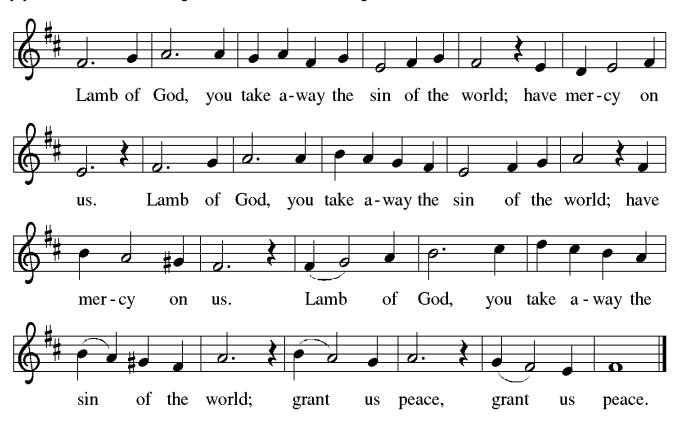
#### Amen.

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

## \*Invitation to Communion

The joy of the Lord is our strength. Come, eat this meal of gladness.



# \*Communion of the Faithful

#### \*Post Communion Blessing

The body and blood of our Lord and Saviour, Jesus Christ, strengthen you and keep you in His grace. Amen

# \*Post Communion Prayer

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

Amen.

## Sending

God blesses us and sends us in mission to the world.

# \*Blessing

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. **Amen.** 

\*Sending Hymn

"As With Gladness Men of Old"

Hymn#302

# \*Dismissal

Go in peace. Live in hope.

Thanks be to God.

# <u>Postlude</u>

We thank our choir members and worship helpers who served today.

<sup>\*</sup>Requires congregation's response.





The offering, whether in person or through digital means, is an act of worship. Worship, at its core, is a reverent love and devotion accorded to God. We give because God loves us first, and we are called to love God and neighbor as a result. The offering is one way we show our love of God.

The offerings are used to carry out the ministry of the church, to share the Good News, to provide pastoral care, to worship as a community, and to create an environment where Jesus encounters people and their lives are transformed. All of these things continue to take place. Thank you for your generosity.

There are several ways to make your offering:

Go to www.StStephenLC.org and click on the DONATE button (or the Giving tab for more options.)

Text your offering dollar amount to 717-685-6947. Text "help" for options.

Set up regular electronic offerings by contacting Susanne, our office manager, at 717-766-2168, Monday through Wednesday from 9am – 2pm, or by email at <a href="mailto:office@StStephenLC.org">office@StStephenLC.org</a>.

Mail in your check, made payable to St. Stephen Lutheran Church. Our address is:

30 W. Main St., PO Box 266, New Kingstown, PA 17072.

**Use Engage** from your smart phone or Internet connected device at <a href="https://engage.suran.com/sslc/">https://engage.suran.com/sslc/</a> or QR code below:

Via PayPal: Enter PayPal@StStephenLC.org and then the amount you want to pay. . Use "Add a note" to provide designation (otherwise, it will go to the General Fund).





Select giving fund(s) and enter amount(s). Furnish any additional information in "Gift Memo" box on the submit screen.

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